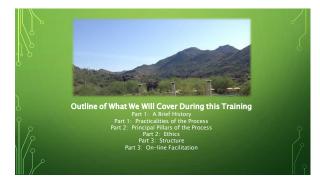
## PRIEST-ESS PROCESS FACILITATION

IN THE LINEAGE OF NICOLE CHRISTINE

### Hello,

I'm Kathy Forest. I am a Prestess, High Priestess and Creation Goddess in the Lineage Line of Niccle Christine through Lisa Michaels. It is my deep and sincere honor to present this training in the way that I feel Niccle Christine would have wanted it presented. It was her deep desire to see this process spread globally as it has, thanks to the devotion and hard work of those she trained. These include my dear friend and teacher, Lisa Michaels, Annya McAndrew, and Cayelin Castell. I have learned much from all these women, and the process has grown under their gentle guidance. All of us who enjoy the benefits that this process provides will forever be indebted to them for holding the vision and the field for it to flourish. It is with upmost respect and gratitude that i offer this training.







# Open to Receive

Ancient alchemical wisdom teachings.



## History...

#### Nicole Christine

Autome Clinicitie Standbarter in a maguaterie mysteries School , the Awakening the Prisetess Process'', and the Scared Order of Venus Templats''. As an Adult Educator, Human Kights Activist, and Pace Advocate, she worked extensively with the international immigrant population, promoted multi-cultural educational programs, and developed Global Citizen projects. She expressed her love for life by holding all aspects of life as sared, holding the immaculate concept of the fulfilment of humanity's highest destiny, and shared her mystical journey through writing. Nicole authored "ExtRess of Manual. and UNDER HER WINGS\_THE Humor Oc AMACON Series".

Nicole Christine died peacefully at St. Mary's Hospital at 2:11 pm of October 18, 2008. She was a mentor, sacred sister and belowed forend. We are grateful we had the opportunity to know her, work and play with her, and to be with her in her last days on this Earth.



k, cover to cover, BEFORE h



### Practicalities



# THE PRIEST~ESS PROCESS™ © ry Precepts: The Priest~ess Proc ing intelligence expressing as a new, dire

- 3) Co-create Living Ceremony, and 4) Self-Proclaim as a Priestess or Priest upon fulfillment of their initiatory cycle. All aspects of *The Process* are facilitated according to these primary precepts.



- ss Process™ the authority to us ed they it Nicole Christine,
- redit Nicole Christine, or or creatrix, and thei renticeship trainer, rgetic integrity of the
- Primary Precepts, bring through and activate their own Mystery School, and generally adhere to the *Priest~ess Process* ™ Components and Principles



oriate credit, cop ed in the 2008







Facilitators are charged with the responsibility to *source* the intelligence of the *Priest-ess Process* by keeping their personal *channels* as clear and open as possible and to facilitate initiates in doing the same.





# Men and the Priest-ess Process...

high prestesses facilitating priest initiations, it's important (to point out that they are facilitating a spintual awakening process, not "men's work." When men in Sedona asked me to facilitate a priest process for them, I suggested binging in a man active in the men's movement to work with me. The Sedona men mude it clear that they weren't looking for men's work. They wanted to find and serve the Coddess and wanted to be initiated by someone who knows ther and gone through The Priest Process was associated with as gone through The Priest Process was associated with as priestess and wanted to expremente the depth of transformation that these women had in their Priestess

The Process is quite adaptable to facilitation of mixed gender injtiation circles. Both liss Michaels and I have experience in wirking with women and men in this way. Whatever the gender composition of any circle is The Process frequency draws forth he authentic self, which often means liberation from gender specific traits of the false self.





is a lunar or feminine initiatory experience, *The Process* of orks with natural cycles and elemental forces. Whenever ossible, this initiation process transpires over a nine-month end in which the initiate is pregnant with here or his rest-ess self that emerges and is self-proclaimed at the initiatory that emitted in the initiatory term. Initiates who complete their lititation cycle in less than nine months or *go-over* term, tend experience similar consequences as a premature or over-

Generally, a circle of 8–12 initiates meets 10–15 hours a month (one day and one evening or a full weekend). It is recommended that initiates meet several times throughout the initiation period independent of the facilitation in order to strengthen their independent sense of self and to co-create and interact without the guidance of *The Process* facilitator. Additionally, each initiate has, at minimum, a one-hour private session with *The Process* facilitator prior to the Rite of Initiation Ceremony and one prior to the Enregence Ceremony. Each facilitator determines and maintains her of his energy exchange agreements for facilitator services." These were the original guidelines. As long as you include all the Pilars of the Process, you can set it up however you want.



It is also recommended that initiates read <u>Jemple of the Lwing Latth, Under</u> <u>Her Winss</u>, and <u>My Ascension Journal</u>by Nicole Christine and utilize Lisa Michael's audio book *Elemental Forces of Creation*. Pou can also suggest they utilize Elemental Forces Oracle Cards also by Lisa. These can be very helpful for those with no experience of the elemental forces. See Resource List Appendix NJ.





We will Integrate and Close this portion and then resume with Part 2.

