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Items needed for this module:

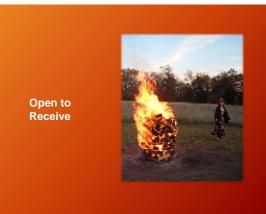
- 5 stones laid out in a wheel
- Module 15 Handout
- Your Shield
- Your Bundle







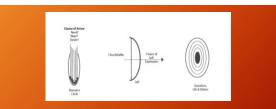




In the last module, we learned the map of the StarMaiden Circle. It can be seen as the map of our life. We are now going to lay down, the tools we use within the circle. The following teachings on the Seven Arrows are the heart of the Southeast on the StarMaiden Circle.

These teachings were given by the Enlightened Masters as a tool to teach us about ourselves and how we express ourselves in the world. When something happens, we choose our response. This choice becomes our action and colors our perception of what continues to happen.





We are the Bow. The Quiver of Arrows is our resource circle of choice in self-expression. The Target is ourselves, life and others. What arrows we shoot are determined by our *attitude and approach* to life.

We are both "she/he who will not see" (our lower self) and "she/he who is learning or has learned to see" (our Higher Self). The trick is discovering which one is operating as we reach into the Quiver.

The Quiver is formed by our molding, sculpting and armoring. Simply put, this means that our resource circle is only as full and accessible as our life experience and process of selfdevelopment have made possible to date. The Quiver contains three sets of seven Arrows: Seven Dark Arrows colored by pain and reaction; seven Light Arrows colored by pleasure and responsibility; and seven Rainbow Arrows which are the gifts of transformation and beauty. The later are magickal arrows in that they are gifts to us from the Universe when we choose from the place of "learning to see."



ChuaTaKaMa means choreography of energy in motion. It is the key to this teaching. ChuaTaKaMa is broken down into three aspects: NEEDS, WANTS, and DESIRES.

ChuaTa is the moment of choosing long-term pain for the sake of short-term pleasure. This choice is prompted by NEED. We all have certain basic reality needs, without which we truly suffer and need help to experience pleasure and beauty. They are food and water, tools and skills, shelter and clothing, healing and knowledge, free will and orgasticness.

Once these reality needs are met and we still claim to NEED something or someone, we are opting for pain rather than pleasure. These are the choice points that signal a necessary death experience. These are the emotional shock points necessary for maturation to occur.

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ChuaKa is the moment of choosing short-term pain for long-term pleasure. Recognizing emotional shock points for what they are, we re-interpret what we claim to need as WANTS. Rather than staying stuck in pain, we let go of the "need" and get ourselves moving out of the patterns of pain into greater self-reliance and pleasure. It is in these moments that we learn that death brings life. ChuaMa is learning through pleasure without pain. Having reached adequacy in reality needs and accessing life through our wants. ChuaMa Leads us to ways that make DESIRES (dreams of beauty) come true. These are experiences of rebirth.



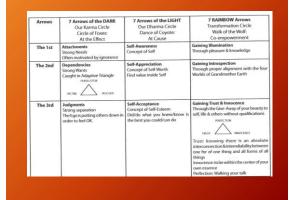
Chuatakama is the proper use of all of our choices within a given resource circle of possibilities. LIFE IS A CHOICE: do we choose the dark (defined by another and caught off balance within our patterns of pain) or do we choose the light (centered within our own circle and aligned with all forms of all things?

Choosing the light Arrows breaks the Dark Arrows. Persist in this practice and one day you will discover that the Universe has placed the Rainbow Arrows in your quiver in the place of the Dark Arrows.

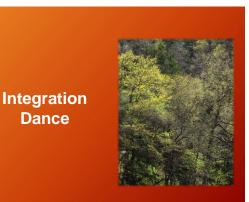
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8/29/2019

Gratitude & Closure Ground